

To,

The Registrar of Societies  
(National Capital Territory of Delhi)  
**Alipur SDM Office, Delhi.**

**SUB: Application to submit the Annual Lists 2026 of society named: "MANN  
TECHNICAL EDUCATION SOCIETY".**

R/Sir,

It is for your kind information that our above-named society is registered with your office under 'SOCIETIES REGISTRATION ACT, OF 1860' vide Regn No. S/38575.

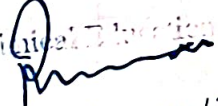
I, on behalf of the above named society, am submitting the 'Annual List' for the year 2026 for your kind consideration, as it is necessary under section 4 of the 'SOCIETIES REGISTRATION ACT, OF 1860'.

It is requested to keep the Annual Lists in the file of our registered society and also provide acknowledgement of the same, for our official record.

Thanking You.

Yours faithfully,

**Encl.: Annual lists (2026)**

Mann Technical Education Society  
  
Chairman / Gen. Secretary / Treasurer  
**Ranjoo Mann (General Secretary)**  
9911193248

99 ✓  
Diary No.....  
Date.....05.01.2026.....  
O/o of Sub Divisional Magistrate  
Alipur, Delhi-110036

# **MANN TECHNICAL EDUCATION SOCIETY**

Regd. No. S/38575

Ref No.....

To,

The Registrar of Societies  
(National Capital Territory of Delhi)  
**Alipur SDM Office, Delhi.**

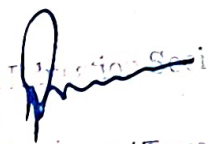
**Sub:** Annual List of Society required to be submitted in the 'Office of Registrar Societies (Delhi)' under Sec. 4 of the Societies Registration Act (XXI) of 1860.

## **"ANNUAL LIST-2026"**

|                        |   |                                     |
|------------------------|---|-------------------------------------|
| 1. NAME OF THE SOCIETY | : | "MANN TECHNICAL EDUCATION SOCIETY". |
| 2. REGISTRATION NO.    | : | S/38575.                            |
| 3. ANNUAL LIST OF YEAR | : | 2026.                               |

Following Strength of 'Governing Body' is according to the 'Rules and Regulations' of abovementioned Society:-

| NO. | NAME & ADDRESS                                                                                                                                                             | OCCUPATION                                  | DESIGNATION          |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------|
| 1.  | MS. ANICA MANN<br>H NO. B-14, MAYFAIR GARDEN HAUZ<br>KHAS NEW DELHI 110016                                                                                                 | CULTURE<br>CONSULTANT<br>& ART<br>HISTORIAN | PRESIDENT            |
| 2.  | MS. REVA MANN<br>150 W, 56ST AP 3702 NEWYORK 10019                                                                                                                         | LAWYER                                      | VICE<br>PRESIDENT    |
| 3.  | SMT. RANJOO MANN<br>H NO. B-14, MAYFAIR GARDEN HAUZ<br>KHAS NEW DELHI 110016                                                                                               | EDUCATIONIST                                | GENERAL<br>SECRETARY |
| 4.  | SMT. SOWMYA SRINIVASAN<br>B-1, KANAKADHARA APARTMENTS,<br>10/83, BAZULLAH ROAD, THIYAGARAYA<br>NAGAR, CHENNAI, TAMIL NADU-600017                                           | YOGA &<br>SPIRITUAL<br>GURU                 | SECRETARY            |
| 5.  | SH. LUKE AARON DEWARS<br>FLAT NO. C-124, 12 <sup>TH</sup> FLOOR, SUSHANT<br>APARTMENTS, NEAR GOLD SOUK,<br>SUSHANT LOK PHASE-1, CHAKARPUR<br>(74), GURGAON, HARYANA-122002 | CREATIVE<br>DIRECTOR                        | TREASURER            |
| 6.  | SMT. SUDESH SINGH<br>HOUSE NO. 801, TOWER-14, SUNSHINE<br>COUNTY, BADH KHALSA (41), SONIPAT,<br>HARYANA-131029                                                             | EDUCATIONIST                                | EXECUTIVE<br>MEMBER  |
| 7.  | DR. SANJAY JAISWAL<br>8, FEROZSHAH ROAD, NEW DELHI-110001                                                                                                                  | MEMBER OF<br>PARLIAMENT                     | EXECUTIVE<br>MEMBER  |

Mann Technical Education Society  
  
Chairman / Secretary / Treasurer

**HOLAMBI KHURD, DELHI-110082**

**Ph. 9811818116, 9811152077**

**E-mail:- contact@dns.in. account@dns.in**